

**LIFETIME**  
**MEMBERSHIP APPLICATION**

Lifetime Membership Application  
In the National 600 Bowling Club, Inc.  
**Application Fee Must Accompany this Form**  
**\$15.00 Fee (includes lifetime card and emblem)**  
**\$18.00 Fee (includes lifetime card, emblem and pin)**

|  |
|--|
| Office Use Only<br>Membership #<br>_____ |
|--|

**Please Print or Type Information**

|                        |                        |                |                                    |
|------------------------|------------------------|----------------|------------------------------------|
| _____                  | _____                  | _____          | _____                              |
| Last Name              | First                  | Middle Intl.   | Local USBC Association (5 Digit #) |
| _____                  |                        |                | _____                              |
| Number and Street      |                        |                | USBC Certification #    Score      |
| _____                  |                        |                | _____                              |
| City or Town           | State                  | Zip Code       | Date Bowled                        |
| _____                  |                        |                | _____                              |
| Social Security Number | Phone # with Area Code | E-Mail Address |                                    |

Check here if membership awards are to be mailed to applicant. \_\_\_\_\_  
If not checked, awards will be mailed to address below.

**VERIFICATION INFORMATION BY:** Local 600 Secretary \_\_\_\_\_ Local USBC Association Manager \_\_\_\_\_ (check one)

|                        |                       |                   |
|------------------------|-----------------------|-------------------|
| _____                  | _____                 | _____             |
| Name                   | Phone# with area code | E-Mail Address    |
| _____                  |                       |                   |
| Street Address         | City                  | State    Zip Code |
| _____                  |                       |                   |
| Local Association Name | Local 600 Club Name   | State Association |

**SUBMIT THIS FORM ALONG WITH CHECK IN THE AMOUNT OF \$15.00 or \$18.00 MADE PAYABLE TO:**

**National 600 Bowling Club, Inc.**  
**Ann Kelley, Secretary/Treasurer**  
**P.O. Box 34**  
**Davenport, ND 58021**

**EM: [ann600@q.com](mailto:ann600@q.com)**  
**Phone: 701-428-9164**  
**Website: [www.national600.com](http://www.national600.com)**

**PLEASE MAKE A COPY OF THIS FORM FOR YOUR RECORDS.**